



Rural Development

AMENDMENT NO. 2 TO LETTER OF CONDITIONS

Alturas Field Office

September 14, 2022

221 W. 8th Street
Alturas, CA
96101

Voice 530.233.4137
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David Piepho, President
Johnsville Public Utility District
PO Box 294
Blairsden, CA 96103

SUBJECT: Recipient Name: Johnsville Public Utility District
Project Name: Tank Improvement and Liquid Chlorination Project
CFDA Number: 10.760

Dear Mr. Piepho:

Due to unforeseen delays in the project, please let this letter serve as Amendment No. 2 to the Letter of Conditions (LOC) dated August 21, 2020. The following sections of the Letter of Conditions are amended as follows:

All conditions set forth under Sections I - III must be met prior to construction and no later than August 21, 2023. If the recipient has not met these conditions, the Agency reserves the right to discontinue the processing of the application.

All other sections of the Letter of Conditions remain unchanged.

Thank you for your assistance in this matter and if you have any questions or need further information

If there are any questions, please contact me at 530.233.4137 x 112 or by email at mike.colbert@usda.gov.

Sincerely,

**JAMES
COLBERT**

J. Michael Colbert
USDA-RD Loan Specialist

Digitally signed by JAMES
COLBERT
Date: 2022.09.14 14:22:12
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cc: Luis Andrade, Acting Water and Environmental Programs Director, USDA Rural Development, Imperial, CA

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